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The World Has Changed!





Peter's Audience and Worldview Vs. Paul's Audience and Worldview



What is a Worldview??

www.thefreedictionary.com/

- n. In both senses also called Weltanschauung.
- 1. The overall perspective from which one sees and interprets the world.
- 2. A collection of beliefs about life and the universe held by an individual or a group.







- An <u>ontology</u>, a descriptive <u>model</u> of the world
- An <u>explanation</u> of the world
- A <u>futurology</u>, answering the question "where are we heading?"
- Values, answers to <u>ethical</u> questions: "What should we do?"
- A <u>praxeology</u>, or <u>methodology</u>, or theory of <u>action</u>.: "How should we attain our goals?"
- An <u>epistemology</u>, or theory of <u>knowledge</u>. "What is <u>true</u> and false?"
- An etiology. A constructed world-view should contain an account of its own "building blocks," its origins and construction.

http://en.wikipedia.org/wiki/Worldview



What is a worldview?



Universes fashioned by words and concepts that work together for all thought and action

- What is prime reality-the really real?
- What is the nature of external reality, that is, the world around us?
- What is a human being?
- What happens to a person at death?
- Why is it possible to know anything at all?
- How do we know what is right and wrong?
- What is the meaning of history?

Sire, James W. 1997. "The Universe Next Door: A Basic Worldview Catalog." Downers Grove: Intervarsity Press.



Peter's Audience Worldview

Story

 One God: who made the entire universe eliminate evil and restore justice

Election:

- ◆ Covenant with Israel to be a light of the world: restore creation; suffers because of infidelity; but need to restore
- Eschatology: Still in "exile" when and how will restoration (of nation) occur?
- Temple, Land, Torah, Symbols

Wright, N.T. 1992 "The New Testament and God.". Minneapolis: Fortress Press

Paul's Audience Worldview

Story

- Polytheistic, pantheistic
- God's vengeful and wrathful (Ovid, Metamorphoses)
- View of Man
 - No individual Value; for <u>state</u> only
 - No moral base(Schmidt,A. 2004."How Christianity Saved the World." Zondervan)
- Eschatology
 - Reward or punishment
 Depending on warrior, good citizen, or bad.

(http://www.novaroma.org/religio_romana/afterlife.html)



Peter's Audience Worldview (Act 2)

Paul's Audience Worldview

Existence:

• Real, but created

Determination of Reality:

•Revealed

Knowledge:

•Revealed, inductive reasoning

Truth:

Absolute

Purpose:

•To do the will of God

Ethics and Morals:

Defined by God

Existence:

• Real, but self centered

Determination of Reality:

Deductive Reasoning

Knowledge:

Reason

Truth:

Relative

Purpose:

• Enhance "Digitas"; personal pleasure/pursuit

Ethics and Morals:

Self Determined



Historical Development First Century to Today





St. Peters began 349

- Scholars guided by the Roman Catholic Church
- People Followed the Church as authority



- God is an immediate cause of every natural effect
- God's causal activity in nature is not exhausted by His creating and conserving material substances
- Each material or <u>corporeal</u> substance possesses and exercises its own proper causal powers (including free choice)





Gutenburg Bible: 1445

- •Back to the Sources!!
 - **≻Christ Alone!**
 - **≻The Bible Alone!**
 - >(Faith Alone!)
 - **≻(Grace Alone!)**

- Knowledge largely consists of insight into or perception of the ideal (Plato)
- Reality is fundamentally something ideal or abstract
- Rational thinking and experimentation by man can discover this reality (humans exercise power over nature:
- Bacon(Grenz)).
- **Rediscovery of the classics**
- God is still in the picture



The Enlightenment 1650-1800

Medieval/ Reformation Theology

Age of Reason Theology







HUMAN PROGRESS RESULTS FROM APPLICATION

HARMONY RULES-ONE TRUTH

AUTONOMOUS BUT SUBJECT TO NATURAL LAW

NATURE AND NATURAL LAW WILL REVEAL GOD

REASON IS THE ARBITAR OF TRUTH, NOT REVELATION

FOUNDATION STATEMENTS

Grenz, S. 1996. "A Primer on Postmodernism." Grand Rapids: Errmans



RELIGION AND AGE OF REASON

- Natural Religion led to deism
 - ◆ There is a Creator, immortality, retribution for sin, ethics for living; nature reveals
- Others: Revealed religion is necessary to supplement natural religion
- All emphasized "Nature" and Nature's God instead of the Bible as sole revealed truth
- Emphasis on the self: "I think therefore, I





Influence on the Church

- **The Renaissance**
 - Restore the teachings and true spirituality of ancient Christians
 - Scripture Alone



Influence on the Church

- Age of Reason (The Enlightenment)
 - Scripture Alone
 - Restoring "Patterns and Forms"
 - Reduce "to practice that original form of Christianity" upon which all could agree
 - Essentials are commands " in express terms or approved precedent"
 - ◆ Rational Inquiry into essentials to restore the church
 Allen C and Hugh
 - Freedom of the individual

Allen, C. and Hughes, R. 1988.

"Discovering Our Roots: The Ancestry of the Churches of Christ." Abilene 16

:ACU Press



Influence on the Church

- Enlightenment Results
 - Restoration of "doctrine" and forms
 - Neglect of relationships
 - Neglect of the "doctrine of grace"
 - Neglect of brotherly love and moral purity



The Rise of Modernism: Philosophical Basis

Kant: Man has a universal moral nature

Kant: We can only "know" what we experience

Kant: Knowledge is not from Senses Alone—Add Formal Concepts present in the "mind"

Hume: Sensual impressions do not explain causality or substance

Locke: "The Passive Mind"—"Blank Slate" /empiricist

Descartes: Knowing by reason alone: "I think therefore I am"



The Rise of Modernism: Philosophical Basis

- Own rational thinking self and culture reflects the universal (rejected in Postmoderism)
- Rise to radical individualism: rational autonomous self can know the universal principals

Kant: The Centrality of the Self—from this to all "selves"



The Modern Worldview



Rise of Modernism

- Questioned "cause and effect" as reality
 - How can we know there is Creator as "First Cause"?
- Cannot define "substance" by impressions of senses
 - ◆ Therefore cannot know there is a soul
- Evil and Injustice Cannot Exist with a "Good Creator"



Modernism

- In essential matters, everyone is the same
- "Sense experience" and universal "moral experience" exist
- Each of us by rational thinking should be able to determine (discover) correct actions and morality that are universal
- **■** The individual is the center
- God is no more





Starship Enterprise

"To boldly go where no man has gone before"

- To search for knowledge in the universe as the "final frontier"
- All "nations of humanity" join together



Represents transcendent human ideal: all problems solved rationally Human emotion side held in check



Postmodern Worldview



Lyotard, Jean-Francois. Translation by Bennington and Massums, Brian. 1984. *The Post-Modern Condition, A Report on Knowledge..* Minneapolis: University of Minn. Press. *Also* http://books.google.com/books?id=ajqdpRHpO-

oC&dq=The+Postmodern+Condition,+a+Report+on+Knowledge&pg=PP1&ots=Upul3hwSLM&sig=075Xs-zSxF2pTxBWBhea-2AXogA&hl=en&sa=X&oi=book_result&resnum=1&ct=result#PPP1,M1

• A <u>metanarrative</u> is a grand narrative that provides a universal world-view.

It "exercises a force apart from argumentation and proof and , in fact, it provides the principal means <u>by which every community legitimates itself</u>" (Grenz. Pp. 44)

CHRISTIANITY: creation, fall, redemption, restoration

MODERNITY: Rational thought & science = upward progress

MARXISM: Revolution = capitalism fall= proletariat



Rorty; Pragmatist. Truth is a convention of language. It is never beyond community in which one lives.

But result should be cultural pluralism/not relativism

Derrida: Denies that written language has a single meaning connected to a fixed reality. "Deconstruction" of text.

Foucault: "Knowledge is Power"; Practices and institutions
Produce those claims to knowledge the system

of power finds useful(Grenz)

Nietzsche: Rejects Enlightenment Idea of Objective Values or Truth One Can Discover: There is the "Will to Power"

Nietzsche: "truths are illusions" of the constructs of different things or occurrences



Postmodern Thought

- All attempts to construct an objective "real" world are doomed—fictional constructs of the mind.
- Reality is "read" differently by each individual.
- Therefore, there is no transcendent one meaning to the world or truth
- "Knowledge" is not inherently good



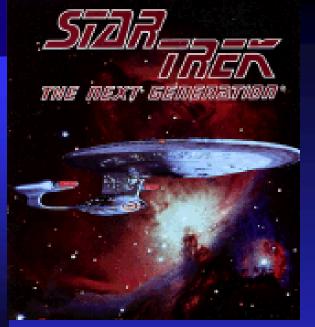
What Are the Premises of Postmoderism

- No <u>objective</u> body of knowledge exists
- No human "self" can possess such knowledge.
- No <u>transcendent objective</u> truth or authority exists
- It is impossible to distinguish between what is real and the language we use (our linguistic interpretations)



What Are the Premises of Postmoderism

- "Knowledge" is not value free
- The "pursuit of knowledge" benefits specific classes
- Knowledge is linked to power
- "Everything one can say about truth or rationality is imbedded in the understanding and concepts unique to the society in which one lives". Each "community" determines it's own truth.



Boldly go where no one has gone before



- A <u>partnership</u> with the universe
- The <u>community</u> of the The universe



Data. A fully realized rational <u>Machine</u>. But desires to be <u>Human</u>..



Troi. Intuitive. Able to perceive hidden feelings of others



"Q". God-like. All powerful. All seeing/everywhere. Morally ambiguous



Implications of Postmodernism vs. Modernism for Evangelism





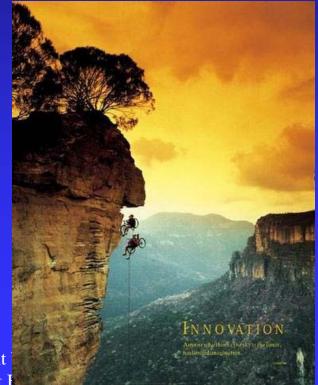
- אֱמֶת (*emet*): Old Testament
 - ◆ True, certain, sure, i.e., that which conforms to reality, and is so certain not to be false (e.g. Deut. 17:4)



■ אֱמֶת (emet):OldTestamen

t

■Faithfulness, reliability, trustworthiness, i.e., a state or condition of being dependable and loyal to a person or standard (Ge 24:27); God in Ps 108:4







◆ Or a eternal reality not limited to historical fact (John 14:6)
[also Platonic Greek)

John 14:6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.





- ἀλήθεια (alētheia) New Testament
 - ◆ That which is in accord with what really happens, facts that correspond to reality, I.e. Historical fact(in the time/space continuum) (Eph. 4:25)

²⁵ Therefore each of you must put off falsehood and speak truthfully to his neighbor, for we are all members of one body



- ἀληθινός [alethinos /al·ay·thee·nos/]
 - ◆ That which has not only the name and resemblance, but the real nature corresponding to the name, in every respect corresponding to the idea signified by the name, real, true genuine. (Jn . 6:32)

Not A Image



But The Real Thing

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"I tell you the truth, it is not Moses who has given you the <u>bread</u> from heaven, but it is my Father who gives you the <u>true bread</u> from heaven.







Thy word is truth

What is Knowledge?

Requires a knower (mind) and object to be known









What is Revealed Knowledge?

- Intellectual, eternal, immaterial (I Jn 5:20)
 - ◆ ²⁰ We know also that the Son of God has come and has given us understanding, so that we may <u>know</u> him who is true. And we are in him who is true—even in his Son Jesus Christ. He is the true God and eternal life.



- Matters of fact, material (Matt. 25:13)
 - "Therefore keep watch, because you do not know the day or the hour.
- ◆ Moral, ethical (Prov. 1:7)
 - The fear of the LORD is the beginning of knowledge,
 - but fools despise wisdom and discipline.



Truth for Postmoderns

- **Three Errors of Moderns**
 - An objective body of knowledge exists and is waiting to be discovered
 - That they possess such knowledge and it is value free
 - The pursuit of knowledge benefits all mankind rather than a specific class



Describe this scene





What Are These?





The Effect of Language



- Correspondence Theory of Reality
 - ◆ "Snow is White"
- Non-realist
 - "Snow is White" because that is what we have chosen to call it.



Implications for Revealed Truth

- It is impossible to distinguish between what is real and the language we use (our linguistic interpretations)
- Therefore, it is the "response" of the reader that determines the truth.
- All "truth" is thus a fabrication or myth
- "Truth" is the result of the power structures that make the language structure possible—religious or otherwise



Implications for Revealed Truth

- "Reader- Response" theory of interpretation of the bible
- Everything in the bible is by men representing only the "truths" of the culture of the time they were written
- Evangelism is imposition of "power" over others
- Evangelism is bigotry and intolerance

What is truth?



answered, "I am the way and the truth and the life. No one comes to the Father except through me.

BEHOLD THE MAN!

What Does This Mean?



John 1:14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

John 18:37I came into the world, to testify to the truth.

If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free."

□ Truth: "Fidelity to an original or standard" Webster



- Relationship: "the state of being related or interrelated"
- Related: "to show or establish logical or causal connection between"
- Personal: "carried on between individuals directly"



BEHOLD THE MAN!

To know truth is to have a personal relationship with Christ



The Implications

- The church of the Restoration Movement embraced rationality.
- Those in the postmodern generation cannot be reached initially by a reliance on the authority of God, Christ, and the Bible.
- They cannot be reached by using solely the Enlightenment rational approach.
- We must forge new paths that are paths they can understand.



Restoration/ Modernism

Postmodernism

Rationality

- Forms
- Patterns
- Structure
- Doctrine
- Facts

Community

- Relationships
- Connectedness
- Belonging
- Feelings